A Moment with Rabbi Avigdor Miller Zt"l #343

ParshasRe'eh 5776

**(Understanding UboSidbok..cling to Him)**

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| |  |  | | --- | --- | | |  | | --- | |  | | | This email is transcribed from questions that were posed to Harav Miller by the audience at the Thursday night lectures. To listen to the audio of this Q & A please dial: 201-676-3210 | | |  | | --- | | **QUESTION:** |   If a person goes to listen to *shiurim* from *chachomim*, is he *mekayimldovkobo, ubosidbok*? | |  | | |  | | --- | | **ANSWER:** |  |  | | --- | | https://gallery.mailchimp.com/51050d25b69193df91b43c6e8/images/7950b556-835d-4b7b-b61f-97aaa11ad6bf.jpg |   Absolutely, no question about it. The *chidush* is, even if he goes to eat together with them the *Rambam* says; that's a *chidush*. He goes to learn from them, no question, certainly, that's *ubosidbok*, but the extra *pasukldovkobo* comes to say: do business with them, walk together with them, eat together with them. Even though it's not *ruchnius*, but it implies a love, a *cheishek* to be close to them, and to become close to *Hakadosh Baruch Hu* by coming close to *avdei Hashem* is certainly *ldovkobo*.       Sometimes it's not always possible to be close, but in your mind you're close. Let's say you love your *Rebbe*, the *chasidim* love their *Rebbe*, it's an important thing; in their mind they're close to their *Rebbe*. Or let's say *bachurim* who left the *Yeshiva*, they look back the *gedoleihador*, they love their *Rosh Hayeshivas*, you speak the highest you can about them. In your heart at least you become *ldovkobo*, that's also something. It's very important for us to have the highest regard for the *GedoleiHador*. We can't always be with them, they wouldn't even let us come close they are so busy; whatever we can do we should try to do.       Even if you're able to serve your *Rebbe*, *godolshimushoshel Torah yoseirmeilimudo*, just to serve alone is more important than learning, serving is more important than learning because serving shows *ahava*, you want to be close. *Lo mosh metochhaohel*, he didn't leave *Moshe Rabeinu's* tent, *Yehoshua* became great, *lo mosh*, he didn't leave, and that's a great thing.  If you can't do that, so at least in your mind you have a *kirvas Hashem*. How can you get close to *Hashem*? You think about *Hashem* all the time;, as much as you can. Even if you think one minute about *Hashem* it's a great achievement, two minutes, even greater. So as you're walking in the street and you're reminding yourself of *Hakadosh Baruch Hu*, you're *mekayeimubosidbok*, you're thinking about *Hashem*.   *Good Shabbos To All* | |  | |